Docket No. LOV-001

Date: July 17, 2003



Certificate of Express Mailing

Express Mail Label No. <u>ER 337555284 US</u>

I hereby certify that this application is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner for Patents, Box 1450, Alexandria, VA 22313-1450.

Registration No. 37,025



**COMMISSIONER FOR PATENTS** 

Mail Stop: NEW PATENT APPLICATION

Box 1450

Alexandria, Virginia 22313-1450

Sir:

Transmitted herewith for filing is the utility patent application of:

Inventor: Jack G. Love

For: FLASHLIGHT HOLDER FOR FISHING NET

Enclosed are:

- 1. Specification, claims and abstract (16 pages).
- 2. Oath or Declaration (executed).
- 3. THREE (3) sheets of drawings (2 copies).
- 4. The filing fee for this application has been calculated as shown in the following table:

|                  | NUMBER<br>FILED, AFTER<br>PREL. AMDT. | MINUS | NUMBER<br>EXTRA | RATE                             | BASIC<br>FEE<br>\$375/\$750 |
|------------------|---------------------------------------|-------|-----------------|----------------------------------|-----------------------------|
| TOTAL<br>CLAIMS  | 20                                    | -20   | 0               | x \$9 (small)<br>x \$18 (large)  | 0                           |
| INDEP.<br>CLAIMS | 3                                     | -3    | 0               | x \$42 (small)<br>x \$84 (large) | 0                           |
|                  |                                       |       |                 | TOTAL                            | \$375                       |

- 5. The present application is filed by a small entity, as defined by 37 CFR 1.9(f).
- 6. A Credit Card Payment Form PTO-2038 is enclosed to cover the filing fee of \$375.00 for this application.
- 7. An Information Disclosure Statement and copies of the references cited are enclosed.
- 8. The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 or 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 50-0240. A duplicate copy of this sheet is enclosed for that purpose.
- 9. Applicant's undersigned attorney may be reached by telephone in his Scandia, Kansas office at:

(785) 335-2248.

10. Please address all correspondence regarding this application to the undersigned at the following address:

THOMPSON & THOMPSON, P.A.

310 4th Street P.O. Box 66 Scandia, Kansas 66966 Facsimile (785) 335-2502

DATE: July 17, 2003

Jeffrey L. Thompson Attorney for Applicant Registration No. 37,025